

## Project Completion Report

### I. Basic Information of the Project

1. Country
2. Title of the Project
3. Duration of the Project (Planned and Actual)
4. Background (from Record of Discussions(R/D))
5. Overall Goal and Project Purpose (from Record of Discussions(R/D))
6. Implementing Agency

### II. Results of the Project

#### 1. Results of the Project

- 1-1 Input by the Japanese side (Planned and Actual)
- 1-2 Input by the ●● side (Planned and Actual)
- 1-3 Activities (Planned and Actual)

#### 2. Achievements of the Project

- 2-1 Outputs and indicators  
(Target values and actual values achieved at completion)
- 2-2 Project Purpose and indicators  
(Target values and actual values achieved at completion)

#### 3. History of PDM Modification

#### 4. Others

- 4-1 Results of Environmental and Social Considerations (if applicable)
- 4-2 Results of Considerations on Gender/Peace Building/Poverty Reduction, Disability, Disease infection, Social System, Human Wellbeing, Human Right, and Gender Equality (if applicable)

### III. Results of Joint Review

1. Results of Review based on DAC Evaluation Criteria
2. Key Factors Affecting Implementation and Outcomes
3. Evaluation on the results of the Project Risk Management
4. Lessons Learnt
5. Performance
6. Additionality

#### **IV. For the Achievement of Overall Goals after the Project Completion**

- 1. Prospects to achieve Overall Goal**
- 2. Plan of Operation and Implementation Structure of the ●● side to achieve Overall Goal**
- 3. Recommendations for the ●● side**
- 4. Monitoring Plan from the end of the Project to Ex-post Evaluation**

(If the Project will be continuously monitored by JICA after the completion of the Project, mention the plan of post-monitoring here.)

#### **ANNEX 1: Results of the Project**

(List of Dispatched Experts, List of Counterparts, List of Trainings, etc.)

#### **ANNEX 2: List of Products (Report, Manuals, Handbooks, etc.) Produced by the Project**

#### **ANNEX 3: PDM (All versions of PDM)**

#### **ANNEX 4: R/D, M/M, Minutes of JCC (copy) (\*)**

#### **ANNEX 5: Monitoring Sheet (copy) (\*)**

(Remarks: ANNEX 4 and 5 are internal reference only.)

#### **Separate Volume: Copy of Products Produced by the Project**